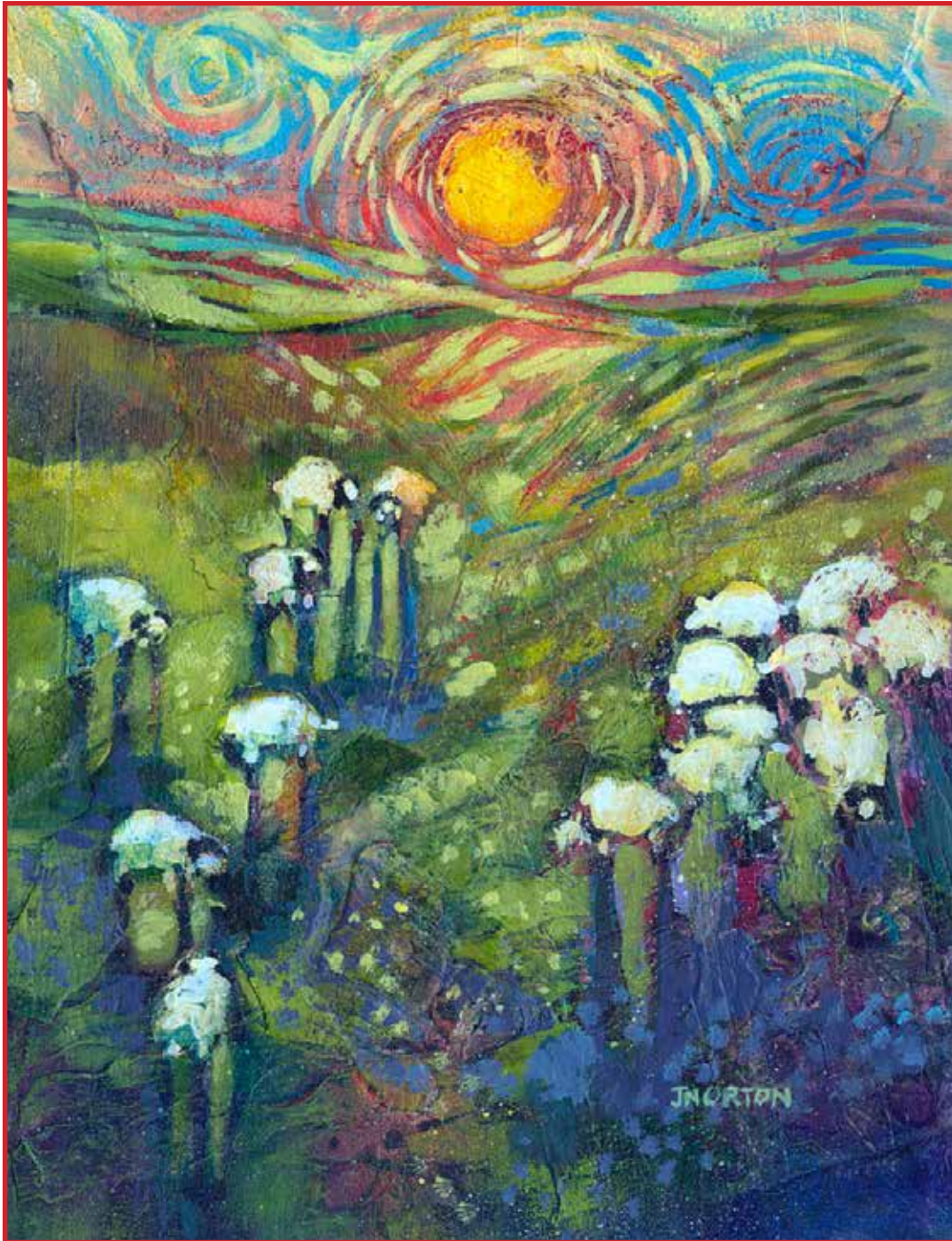




ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.



The Ninth Sunday after Pentecost

July 21, 2024 | 9:30am

www.StGsChurch.org

Welcome to St. Gregory's

We are truly thankful for your presence.

We're Here to Help

If you need anything, please ask the Greeter who handed you this bulletin.

Children & Parents

We are glad you are here.

On the left-hand side of the Altar is our **Children's Pray-ground**, a space made especially for kids, stocked with toys, books, and art supplies.

We expect kids will make noise. Don't sweat it. However, if your child — or you — need a break in a more quiet space, we have a **Cry Room** downstairs with a changing table.

Praying with Us

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see (+), you are invited to cross yourself. Other actions are indicated during the service, but none of them is required.

Let's Get Connected

Please fill out a **Welcome Card**, found in the backs of the pews. You can hand your completed card to one of the Greeters or place it in the basket at the back of the Sanctuary.

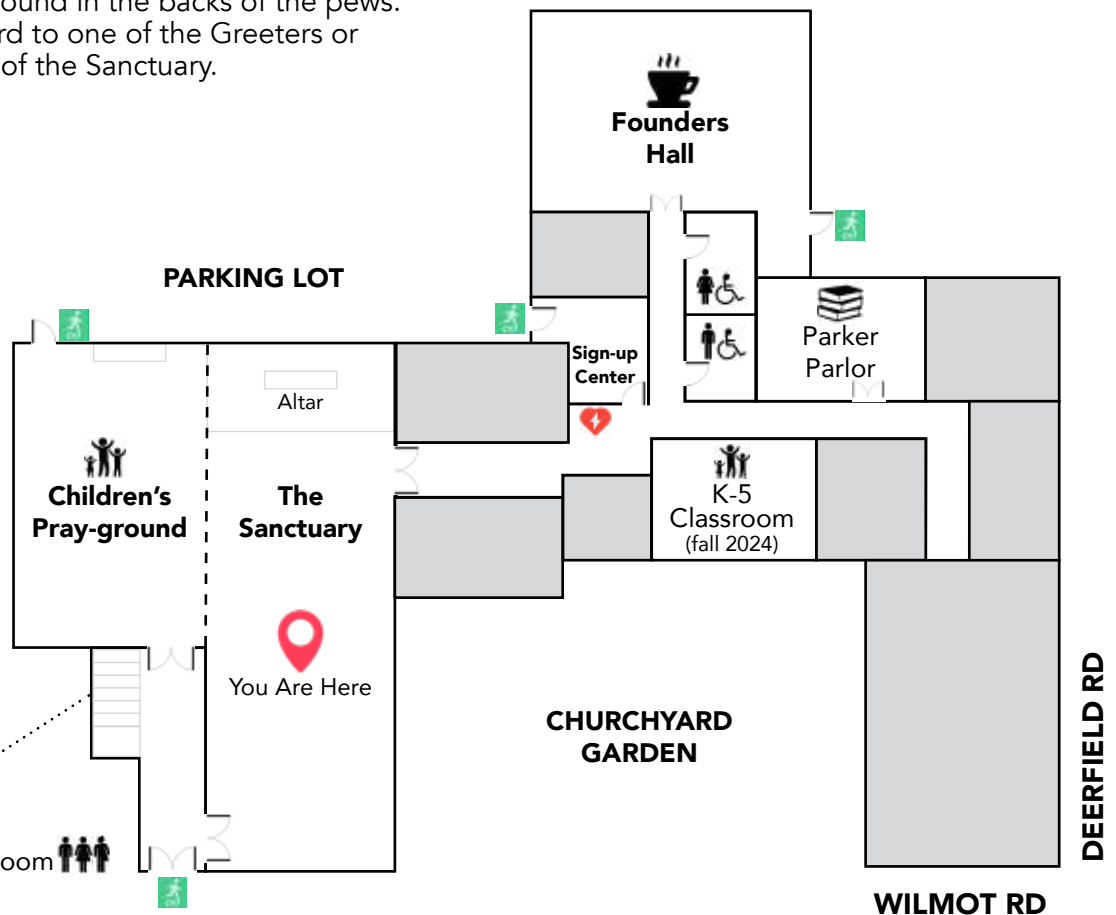
Find Your Way

Use this map to find key areas in the building. If you want help, please ask.

← NORTH

- ♥ AED, First Aid Kit, NARCAN
- 🚪 Emergency Exits
- ☕ Coffee & Tea Service
- 👨👩👦 Children's Facilities

Stairs Down to
Cry Room
Gender-Neutral Restroom



The Rev. Dan Puchalla
Priest-in-Charge
dan@stgregoryschurch.org

The Rev. Max Smith
Deacon
max@stgregoryschurch.org

Kathryn Kinjo Duncan
Music & Engagement Minister
kathryn@stgregoryschurch.org

Anita Tasher
Accounting Minister
anita@stgregoryschurch.org

Vocalists
Viki Rill, Kathryn Kinjo Duncan,
Cameo Humes, Keanon Kyles

Casey Kremer
Communications Director
sexton@stgregoryschurch.org

Wardens
Jim Millspaugh, Sarah Kettlewell

Vestry
Jon Dutcher, Val Seilheimer,
Rafael Orsi, Steve Truckenbrod,
Cissy Singleton, LoriLee Bielski



THE WORD OF GOD

When the bells ring, the people stand as they are able.

OPENING ACCLAMATION

Blessed be God: (+) Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

PROCESSIONAL

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 3 He shall come down like show - ers up - on the fruit - ful earth,

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 3 and love, joy, hope, like flow - ers, spring in his path to birth:

1 He comes to break op - pres - sion, to set the cap - tive free;
 3 be - fore him on the moun - tains shall peace, the her - ald, go;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.

During the season after Pentecost, the collects cover the wide variety of human longing and responsibilities of the church and humanity.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day.

FIRST READING

JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord.



Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.
Thanks be to God.

The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

PSALM 23

- 1 The Lord is my shepherd; I shall not be in want.
- 2 You make me lie down in green pastures and lead me beside still waters.**
- 3 You revive my soul and guide me along right pathways for your Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.**

The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.

SEQUENCE HYMN

Take, oh take me as I am; sum - mon out what I shall
 be; set your seal up - on my heart and live in me.

THE GOSPEL

MARK 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ, according to Mark.

(+++) **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.



During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.

The homily is meant to help us make the Word of God a living and transforming reality of our lives today.

In the Nicene Creed, we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "believe" (from the Latin credere, literally "to put one's heart into") because we offer our trust in the story of God's creating, redeeming, and remaining with the world. "We" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual. Also note that when it is not capitalized, the word "catholic" is defined as universal or inclusive.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people sit.

HOMILY

The Rev. Max Smith, Deacon

NICENE CREED

The people stand, as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the (+) dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, CONFESSION, AND ABSOLUTION

The people stand, as they are able.

Come, Holy Spirit, and open our eyes to see your glory shining from the sky above, from the earth below, and from every creature. *We offer prayers of joy and gratitude.*
We pray to the Spirit: **Come, and make us new.**



The Prayers of the People are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our diocese, and those connected to our congregation. This is the part of the liturgy where it is most evident that we would be noticeably less without the contributions of each person present. We voice prayers from our parish prayer list, as well as requests from the onsite and online worshippers.

The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. You can use this QR code to give to StGs online.



Come, Divine Breath, and fill us with life even when we are afflicted in mind, body, spirit, and conscience. We offer prayers of intercession.

We pray to the Spirit: **Come, and give us life.**

Come, Fiery Dove, and guide us boldly through death itself to eternal life. We offer prayers for the dead.

We pray to the Spirit: **Come, and raise us up.**

Come, Wisdom and Compassion, and give us courage to confess our failings and to walk in your ways of justice, love, and truth.

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us, O Holy Spirit, that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider offers the absolution.

Almighty God grant us (+) forgiveness of our sins and strength to work and to pray for all people according to their need, that we, burning with the Spirit's endless fire, may radiate Christ's unquenchable grace, to the ends of the earth and the end of the age. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The congregation greets each other in the peace of Christ.

The people sit.

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS

OFFERTORY ANTHEM

"My Shepherd Will Supply My Need"
by Mack Wilberg
LoriLee Bielski, bassoon
Melinda Vajdic, flute

My shepherd will supply my need; Jehovah is his name.
In pastures fresh he makes me feed, beside the living stream.
He brings my wandering spirit back, when I forsake his ways,
And leads me for his mercy's sake in paths of truth and grace.
When I walk through the shades of death, thy presence is my stay;
One word of thy supporting breath drives all my fears away.
Thy hand in sight of all my foes, doth still my table spread;
My cup with blessings overflows, thine oil anoints my head.
The sure provisions of my God attend me all my days.
O may thy house be mine abode and all my work be praise!
There would I find a settled rest while others go and come.
No more a stranger, nor a guest, but like a child at home.



THE HOLY COMMUNION

The people stand, as they are able.

OFFERTORY HYMN

Praise God from whom all blessings flow; praise God all creatures here be - low;
Praise God a - bove ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth,
 heav - en and earth are full of your glo - - ry. Ho - san - na in the
 high - est. Bless - ed is he, bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel's children to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to gather before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today. As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.



On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command:

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to the sacrifice of Jesus Christ, through whom we are acceptable to you, being (+) sanctified by the Holy Spirit.

In the fullness of time, bring all things into the reign of your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to say this with enthusiasm!

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

When we eat this bread and drink this cup, we pro -
claim your re - sur - rec - tion, un - til you come a - gain.

RECEIVING COMMUNION

Where To Go: Please join the line closest to you to receive Communion. When you get to the front, fill in along the rail, from left to right. You are welcome to stand or kneel.

Receiving: Hold out your hands to receive bread. Then indicate to the other ministers if you would like wine from the shared chalice or an individual cup (the wine is golden, the juice is dark red). Used cups may be placed on the stand nearest you.

Gluten-free Option: Please ask for a gluten-free wafer from the priest when they come to you.

Non-alcoholic Option: Please ask for juice from the minister holding the tray of cups (the wine is golden, the juice is dark red). You also have the option to take only the bread to receive Communion.

The Fraction recalls Jesus breaking the bread at the Last Supper to share with the disciples, and reminds us that Jesus' body was broken on the cross for us to be shared with the world. Therefore we keep a moment of silence for prayers of awe and gratitude.



Not Receiving: If you will not be receiving Communion, you are invited to come forward for a blessing. Please join your line and cross your arms over your chest when you get to the front.

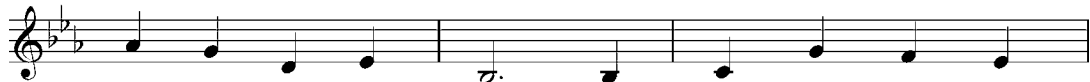
For those worshipping remotely, you may read the Prayer for Spiritual Communion: In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.

COMMUNION HYMN



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dews of qui - et - ness, till
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

COMMUNION HYMN



Those who sow, who sow in tears will reap in joy, will reap in joy.



Those who sow, who sow in tears will reap, will reap in joy.



After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.

POST-COMMUNION PRAYER

Let us pray.

The people stand, as they are able.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The people sit.

ANNOUNCEMENTS

The people stand, as they are able.

BLESSING

The peace of God, which exceeds all understanding, keep your hearts and minds in the knowledge and love of God and of God's Son, Jesus Christ our Savior. And the blessing of Almighty God, Father, Son, and Holy Spirit, Mother of us all, be with you and remain with you always. **Amen.**

EXIT HYMN

4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

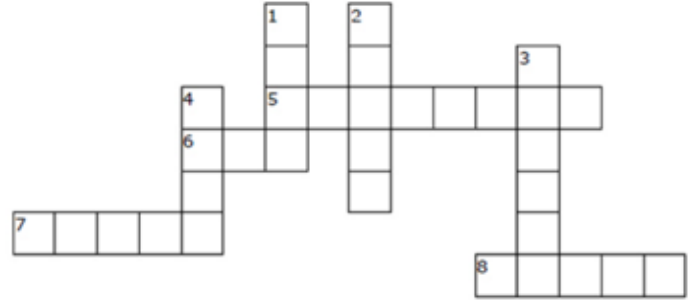
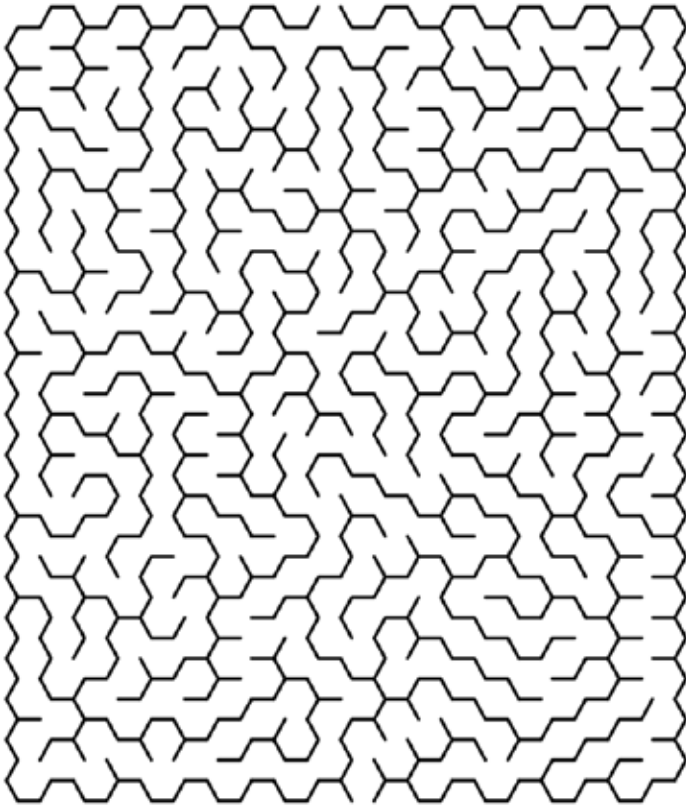
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

The Priest or Deacon dismisses the people, and the people respond,

Thanks be to God.

One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.



ACROSS

- 5. The early followers of Jesus
- 6. To take solid food through the mouth
- 7. Without noise or activity
- 8. To give knowledge or skills to others

DOWN

- 1. A small vessell for traveling on water
- 2. A large group of people
- 3. Any group of men, women, and children
- 4. To take a break from activity

N	A	O	E	I	H	F	D	R	J	Q	B	W	Z	S	L	P	T	V	M	Y	K	X	G	C	U
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

B	O	A	T	V	F	Z	S	S	P	Q	W	T	W	A
V	S	P	A	M	W	N	Y	W	H	E	N	H	I	W
H	Y	V	K	B	W	B	K	Z	J	E	O	D	N	Y
T	L	R	W	O	U	A	E	O	B	E	E	P	C	U
O	Q	A	T	A	Z	Z	V	F	H	T	T	P	L	B
W	J	P	R	C	G	S	O	L	I	T	A	R	Y	E
N	M	O	P	G	Y	F	J	U	B	D	X	R	F	T
S	H	S	Z	E	E	G	R	N	T	I	L	N	E	W
N	I	T	N	P	Q	I	I	T	V	E	K	Y	T	S
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D	Y	A	V	O	B	H	R	M	T	J	W	G	U	Q
N	I	Q	C	C	C	R	O	W	D	G	E	I	O	L
V	X	Q	A	H	Y	I	G	S	O	E	A	T	N	M

- 1. 4-2-18 _____
- 2. 11-26-5-4-18 _____
- 3. 9-4-15-18 _____
- 4. 12-3-2-18 _____
- 5. 15-3-16-5-18-2-9-21 _____
- 6. 25-9-3-13-8 _____
- 7. 17-4-3-17-16-4 _____
- 8. 18-4-2-25-6 _____

PEOPLE	TOWNS	SHEEP	BOAT	REST
APOSTLES	JESUS	CROWD	LARGE	TOWNS
SHEPHERD	SOLITARY	EAT	QUIET	TEACH

Coffee Brunch thank you!

Huge thanks to Barb Schaper and Annette Baez for hosting coffee brunch last Sunday! Coffee hour (with coffee, tea, and lemonade) will continue in the chapel every Sunday. Sign up to host a future coffee brunch in the Sign-Up Center, or contact our coffee hour committee. ? Debbie or Sharon at debbie.kinjo@gmail.com or Sharon at slgramer@comcast.net



College & Grad Student Blessings in August

Every Sunday Pastor Dan offers blessings for those celebrating birthdays, anniversaries, or for those who are traveling. But additionally in the month of August, he will also offer blessings for those who are heading off to college or grad school for the fall! Come up to the front when invited, or type it into the chat online.



It's time to start thinking... PUMPKINS!

October will be here before you know it, so we're starting NOW to brainstorm fun activities for the StGs pumpkin patch! We're talking Disney & Donuts, pet costume contests, food trucks, and much more. We're dedicated to making this StGs staple an even MORE delightful community outreach program than ever!

We'd love your input - whether you just have one really great idea you want someone to hear about, whether you want to be completely involved with all the hands-on logistics of making each event happen... or anything in between. If you're interested, please reach out to Kathryn! ? kathryn@stgregoryschurch.org



COMING UP..

Rector Discernment Committee: 3 GROUP SESSIONS LEFT!

Thank you to everyone who has registered to participate in small group listening sessions to deepen our discernment conversation. The in-person session on July 21st is full. If you have not yet registered, now is the time to secure your spot in one of the three remaining sessions.

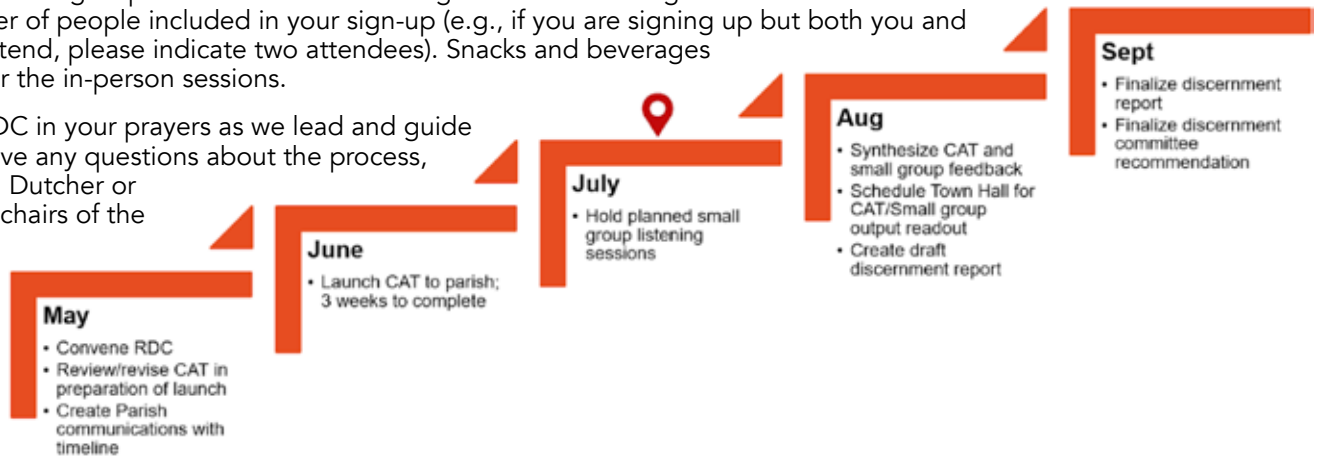
Sun, July 21: 10:45-12:15 in person, youth (grades 6-12)

Tues, July 23: 7-8:30pm, on Zoom

Sun, July 28: 10:45-12:15pm, in person

You can sign up at the Sign-Up Center at church or using the QR code at right. Please be sure to indicate the number of people included in your sign-up (e.g., if you are signing up but both you and your spouse will attend, please indicate two attendees). Snacks and beverages will be provided for the in-person sessions.

Please keep the RDC in your prayers as we lead and guide this work. If you have any questions about the process, please contact Jon Dutcher or LoriLee Bielski, co-chairs of the committee.



Next Community Meals: July 28

Thank you! We are all set for both volunteers and cookie bakers for Community Meals on Sunday, July 28th. To serve at future Community Meals, please sign up on the sign-up sheet in the entrance office or contact Barb Schaper. Please sign up in the Sign-Up Center or contact Barb. bschaper7@aol.com or (847)948-8989



August 25: Mass on the Grass Cookout & Broadway Joyful Noise!

Put it on your calendars now: our Sunday service on August 25 will be out in the Memorial Garden (weather permitting, of course), with all music provided by our quartet (and friends!) from Broadway musicals! The service will be followed by a delicious potluck cookout (keep an eye out for a sign-up soon!). Details to come, but make plans now to be there with your friends and family!



Children & Youth

New Children & Youth Programs!

If you weren't able to come to the Town Hall on June 23 or would like to review the materials presented about our new Children & Youth programming, use the QR codes below:

Slide deck with all info



Recording of Town Hall



Sample lesson material for BLA



Registration for K-5 Classroom

Registration is now open for Blessed Little Adventures (BLA). We invite all children in grades K to 5 on a weekly adventure through the stories of God and God's people. Our first class will be on Sunday, September 8. Register your child(ren) via the QR code at right.



Call for Teachers

We have had a great response so far, but we could always use a few more. We are recruiting for two different roles in Blessed Little Adventures (K-5 Classroom). The Storyteller plans and leads the class. The Shepherd assists the Storyteller and supports children during worship. You may sign up for both roles or just one. We hope to have enough teachers so that no one has to serve more than once a month in each role. We provide strong structural and curricular support so that you have to do a minimum of planning each week. More details are in this slide deck linked via the QR code above. If you are interested, you can sign up at the Sign-up Center or contact Pastor Dan. dan@stgregoryschurch.org

First Youth Group: THIS AFTERNOON!

Our first meeting of the new Youth Group will be today from 4-6pm. We will be getting to know each other better and making decisions about redecorating the upstairs Youth Room. All middle and high school youths are encouraged to attend. Questions? Email Pastor Dan! dan@stgregoryschurch.org

